

2010 APPLICATION FOR MEMBERSHIP
TELLER COUNTY HOME BUILDERS ASSOCIATION
P.O. BOX 713, WOODLAND PARK, CO 80866 (719) 687-1157 FX (719) 686-1625 email: tellerhba@msn.com

"Teller County Homebuilders Association is a non-profit trade association whose mission is to promote our members, the building industry, and to enhance our communities through advocacy, communication, education, and political action."

Attached is remittance representing dues for (1) year in the Teller County HBA, the CAHB and NAHB. Renewal date for membership will be (1) year from the date of acceptance of TCHBA.

TO: TELLER COUNTY HBA #0690 **Date:** _____
From: _____ **Title:** _____

Company Name: _____

Telephone No. _____ **Fax No.** _____ **E-Mail:** _____ **Website:** _____

Business Address: _____
(Street) (City) (State) (Zip)

Membership Classification:
(please check one) Please complete this section for Builder and Associate members only. **See reverse for explanation of codes.**

<input type="checkbox"/> Builder \$517	Business Activities:	\$Vol	Units	# of Employees	Title
<input type="checkbox"/> Associate \$517	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/>
	1 2 3 4 5 6	7	8	9 10 11 12	13

Bank/Mortgage Co's \$567
Other Classifications (please specify): _____

References:

1. _____
2. _____
3. _____

****NOTE** - PLEASE INITIAL THE FOLLOWING:**

_____ **NOT INCLUDED IN MEMBERSHIP** are meals at HBA meetings, advertising and special events. These are the expense of the member unless otherwise stated.

_____ **A \$75 per Permit Fee IN ADDITION TO MEMBERSHIP DUES** will be paid by each Builder/Developer.

_____ I hereby give TCHBA the authority to continue to fax information to my company regarding meetings, invoices, dues, and any other general information they deem necessary. **Address all such correspondence to:** _____

I agree to abide by the By-Laws (and all amendments thereof) of the Local Association (TCHBA) to which this membership application is directed, of the National Association of Home Builders (NAHB) of the United States with which it is affiliated, and of the affiliated State Association (CAHB). The remittance representing my annual membership dues in the affiliated Association accompanies this application.

I understand that the Colorado Association of Home Builders will transfer a portion of my dues to the Committee for the American Dream and to Homes For All Coloradoans, a political committee under Colorado law. (If your company has explicit policy against such activities, please specify your objection and the amount that would have been expended for political purposes (\$50) will be transferred to the CAHB State & Local Issues Fund.)

Put this portion into State & Local Issues Fund _____
Initial here **Signature of Applicant** _____ (Date)
Sponsored by: _____ **Sponsors ID#** _____

IMPORTANT: Names to be listed in official roster - maximum of (3). May vote on issues in the absence of the primary member.

Dues payment may be deductible as ordinary and necessary business expense, subject to an exclusion for lobby activity. Because a portion of your dues is used for lobbying, that amount in 2010 is \$28.75 for CAHB and \$24.00 for NAHB of **your total dues are non-deductible**. The \$50 from CAHB dues of \$175 is also not deductible if you choose to designate to the Committee for the American Dream and Homes For All Coloradoans.